



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2813 #11  
8/26/03  
Muller

Applicant(s): Park et al.

Docket: 0071-5 (OPP 000681US)

Serial No.: 09/992,474 ✓

Examiner: Kielin, Erik J.

Filed: November 14, 2001

Group: Art Unit 2813

For: LIQUID CRYSTAL DISPLAY HAVING IMPROVED CONTRAST RATIO AND  
COLOR REPRODUCTION WHEN VIEWED IN THE LATERAL DIRECTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. 1.136(a), an extension of time of

one month	<input checked="" type="checkbox"/>	\$ 110.00	Small Entity	<input type="checkbox"/>	\$ 55.00.
two months	<input type="checkbox"/>	400.00		<input type="checkbox"/>	205.00
three months	<input type="checkbox"/>	920.00		<input type="checkbox"/>	465.00
four months	<input type="checkbox"/>	1,450.00		<input type="checkbox"/>	725.00

[ ] An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$\_\_\_\_\_), minus the fee previously paid (\$\_\_\_\_\_ ) equals (\_\_\_\_\_ (total fee due).

is hereby requested to

- ☒ respond to the Office Action mailed June 12, 2003;
- ☐ file a Notice of Appeal;
- ☐ file an Appeal Brief now due \_\_\_\_\_;
- ☐ other (specify);

The requisite fee pursuant to 37 C.F.R. 1.17 is:

☒ Credit Card Payment Form PTO-2038 for \$110.00 is enclosed;

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 50-0679. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

08/15/2003 ZJUHAR1 00000059 09992474

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110.00 OP

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Respectfully submitted,

Frank Chau  
Reg. No. 34,136  
Attorney for Applicant(s)

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 12, 2003.

Dated: 8/12/03

Frank Chau

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AUG 18 2003  
TECHNOLOGY CENTER 2800